

# 2 Chronicles 25:24

Authorized King James Version (KJV)

And he took all the gold and the silver, and all the vessels that were found in the house of God with Obed-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

## Analysis

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**And he took all the gold and the silver, and all the vessels that were found in the house of God with Obed-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.**

This verse is part of the narrative of Judah's kings, specifically addressing Half-hearted obedience and pride's consequences. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The

pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

## Historical Context

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This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

## Related Passages

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**Romans 2:1** — Judging others

**Revelation 20:12** — Judgment according to deeds

## Study Questions

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1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?

2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?
3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

## Interlinear Text

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וְכָל	הַזֶּה ב	וְהַכֶּסֶף	וְאֵת	כָּל	הַכֵּלִים
H3605	<b>And he took all the gold</b>	<b>and the silver</b>	H853	H3605	<b>and all the vessels</b>
	H2091	H3701			H3627
הַנִּמְצְאִים	בֵּית	הָאֱלֹהִים	עִבְדָּא	אֶדֹם	אֶת
<b>that were found</b>	<b>house</b>	<b>of God</b>	H5973	H0	<b>with Obededom</b>
H4672	H1004	H430		H5654	H853
אֲצִרֹת	בֵּית	הַמֶּלֶךְ	וְאֵת	בְּנֵי י	הַתַּעֲרָבִים
<b>and the treasures</b>	<b>house</b>	<b>of the king's</b>	H853	<b>the hostages</b>	H8594
H214	H1004	H4428		H1121	
וַיָּשָׁב	שָׁמָר:				
<b>also and returned</b>	<b>to Samaria</b>				
H7725	H8111				

## Additional Cross-References

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**1 Chronicles 26:15** (Parallel theme): To Obed-edom southward; and to his sons the house of Asuppim.